

# *The Blau Collection*

THE LIBRARY FOR CHRISTIAN-JEWISH UNDERSTANDING

## **Dedication Ceremony**

**Ryan-Matura Library at Sacred Heart University**

**November 10, 2008**



SACRED HEART UNIVERSITY

**“To add a library to a house is to give that  
house a soul.”**

**Cicero**

A Partnership of the Community Foundation for  
Christian-Jewish Understanding and  
The Center for Christian-Jewish Understanding of  
Sacred Heart University

# *The Blau Collection*

THE LIBRARY FOR CHRISTIAN-JEWISH UNDERSTANDING

## **Dedication Ceremony**

**Ryan-Matura Library at Sacred Heart University**

**November 10, 2008**

# *Program*

## **Welcome**

Dr. Ann Heckin, Director of Programs and Publications  
Center for Christian-Jewish Understanding of  
Sacred Heart University

## **Invocation**

Rabbi Joseph Ehrenkranz, Director  
Center for Christian-Jewish Understanding of  
Sacred Heart University

## **What Makes Special Collections Special**

Dennis Benamati, University Librarian  
Sacred Heart University

## **Our Mission for Understanding and Dialogue**

Ms. Emily Blau Cohen, Foundation Officer  
Community Foundation for Christian-Jewish Understanding

## **Dedication of the Blau Collection**

Dr. Anthony Cernera, President of Sacred Heart University

## **Remarks**

Mr. Barry Blau, Founder  
Community Foundation for Christian-Jewish Understanding

## **Reception**

## *Our Mission*

More changes have taken place in Christian-Jewish relations in the past 40 years than in the two previous millennia. With the Vatican II declaration of *Nostra Aetate* (1965), and the subsequent *Guidelines* (1974), *Notes* (1985) and *We Remember: A Reflection on the Shoah*, as well as several other statements, the Catholic Church and numerous Christian denominations have reached out to Jews in friendship and as “elder brothers.” The advance in Christian-Jewish understanding has been aided by new scholarship and research that responds to contemporary issues facing the dialogue and the various periods in the history of the relations between Christians and Jews that are historically, philosophically and theologically significant.

The Blau Collection recognizes that the field of literature in Christian-Jewish understanding has reached a critical mass. As the first collection of its kind dedicated to scholarship and education in Christian-Jewish relations, the Collection will include books, magazines, documents, journals, educational curricula, rare books, multimedia resources, and other relevant materials. The Blau Collection will serve as a research center to promote new scholarship in the field and as a resource for students, religious leaders, and educators. The Collection will be listed in the American Library Directory as a “Special Collection” of the Ryan-Matura Library.

# *Topic Areas in the Collection*

- Jewish and Christian understandings of the Hebrew Bible
- 1st and 2nd Century Christian and proto-rabbinic theology (i.e. the New Testament and the Mishnah)
- Patristic and rabbinic literature (approximately 3rd - 7th centuries)
- History of Christian/Jewish relations
  - Medieval period (pre and post 1096)
  - Renaissance and Reformation periods
  - Enlightenment and Modern history up to the Holocaust
- The Holocaust and the Churches
- Post Holocaust Relations (i.e. conferences and declarations of the Vatican and other Christian denominations)
- Materials on Judaism that contain references to Jewish thinking about Christianity
- Materials on Christianity that contain references to Christian thinking on Judaism

**“The creation of The Blau Collection and the rare texts digitization project both point to the dedication of the Community Foundation for Christian-Jewish Understanding to promoting and enhancing interfaith understanding. I am delighted that the Ryan-Matura Library has the opportunity to participate in this important work.”**

**Timothy Richards  
Director, The Mardigan Library at  
the University of Michigan**

List of Titles in Christian-Jewish Understanding

*Abraham Joshua Heschel: exploring his life and thought*, edited and introduced by John C. Merkle. New York, N.Y.: Macmillan, 1985.

*Accounting for fundamentalisms: the dynamic character of movements*, edited by Martin E. Marty and R. Scott Appleby. Vol. 4 of the Fundamentalism Project. Sponsored by the American Academy of Arts and Sciences. Chicago: University of Chicago Press, 1994.

*American Protestantism and a Jewish state*. Detroit: Wayne State University Press, 1973.

*Ancient Jewish art and archaeology in the diaspora*, by Rachel Hachlili. Leiden Boston: Brill, 1998.

*Ancient synagogues: historical analysis and archaeological discovery*, edited by Dan Urman and Paul V.M. Flesher. Leiden New York: E.J. Brill, 1995.

*Ancient synagogues revealed*, edited by Lee I. Levine. Jerusalem: Israel Exploration Society. Detroit: Wayne State University Press, 1982.

*The anguish of the Jews: twenty-three centuries of anti-Semitism*, Edward H. Flannery. Pref. by John M. Oesterreicher. New York: Macmillan, 1965.

*Anti-Catholicism in the media: an examination of whether elite news organizations are biased against the church*, edited by Patrick Riley and Russell Shaw. Huntington, Ind.: Our Sunday Visitor Pub. Division, 1993.

*Anti-Judaism and early Christian identity: a critique of the scholarly consensus*, by Miriam S. Taylor. Leiden New York: E.J. Brill, 1995.

*Anti-Semitism in the New Testament?*, Samuel Sandmel. Philadelphia: Fortress Press, 1978.

*Antisemitism through the ages*, edited by Shmuel Almog. Translated by Nathan H. Reisner. Oxford, England New York: Published for the Vidal Sassoon International Center for the Study of Antisemitism, the Hebrew University of Jerusalem, by Pergamon Press, 1988.

*The art of forgiveness: theological reflections on healing and reconciliation*, Geiko Muller-Fahrenholz. Geneva: WCC Publications, 1997.

*Ascent to heaven in Jewish and Christian apocalypses*, Martha Himmelfarb. New York: Oxford University Press, 1993.



## The Blau Collection

*Aunt Edith: the Jewish heritage of a Catholic saint*, Susanne M. Batzdorff. Springfield, Ill.: Templegate, 1998.

*Between two cultures: ecumenical ministry in a pluralist world*, Stanley J. Samartha. Geneva: WCC Publications, 1996.

*Beyond occupation: American Jewish, Christian, and Palestinian voices for peace*, edited by Rosemary Radford Ruether and Marc H. Ellis. Boston: Beacon Press, 1990.

*Biblical studies, meeting ground of Jews and Christians*, edited by Lawrence Boadt, Helga Croner, Leon Klenicki. New York: Paulist Press, 1980.

*The biblical world*, edited by John Barton. London New York: Routledge, 2002.

*Birth of a worldview: early Christianity in its Jewish and Pagan content*, Robert Doran. Lanham, MD: Rowman & Littlefield Publishers, 1999.

*A blessing to each other: Cardinal Joseph Bernardin and Jewish-Catholic dialogue*. Chicago, IL: Liturgy Training Publications, 1996.

*The book of understanding*, by Two Hermits. Geneva, N.Y.: BenYamin, 1994.

*A brighter future after 2000 years of Christian churches vs Judaism? : why Pope John II apologizes*, by Jack A. Gellman. Lincoln, NE: Writers Club Press, 2000.

*Calendar and chronology, Jewish and Christian: biblical, intertestamental and patristic studies*, by Roger T. Beckwith. Leiden New York: E.J. Brill, 1996.

*The Cambridge history of Judaism*, edited by W.D. Davies, Louis Finkelstein. Cambridge New York: Cambridge University Press, 1984-1999.

*Catechism of the Catholic Church*. Vatican City: Libreria Editrice Vaticana. Boston, MA: distributed by St. Paul Books & Media, 1994.

*The Catholic Church and the Holocaust, 1930-1965*, Michael Phayer. Bloomington: Indiana University Press, 2000.

*Catholics, Jews, and the State of Israel*, by Anthony J. Kenny. New York Mahwah: Paulist Press, 1993.

*The Chief Rabbi, the Pope, and the Holocaust: an era in Vatican-Jewish relations*, Robert G. Weisbord, Wallace P. Sillanpoa. New Brunswick, U.S.A.: Transaction Publishers, 1992.

*Choosing God, chosen by God: conversations with Jean-Marie Lustiger*, translated by Rebecca Howell Balinski. San Francisco: Ignatius Press, 1991.

## The Blau Collection

- Christian and Jew a symposium for better understanding*, edited by Isaac Landman. New York, H. Liveright, 1929.
- Christian antisemitism: a history of hate*, William Nicholls. Northvale, N.J.: J. Aronson, c1993.
- Christian engagements with Judaism*, W.D. Davies. Harrisburg, Pa.: Trinity Press International, 1999.
- Christian-Jewish dialogue: a reader*. Compiled and edited by Helen P. Fry with a foreword by Jonathan Sacks. Exeter, Eng.: University of Exeter Press, 1996.
- Christian-Jewish dialogue : the next steps*, Marcus Braybrooke. London: SCM, 2000.
- Christian mission-Jewish mission*, edited by Martin A. Cohen and Helga Croner. New York: Paulist Press, c1982.
- Christian religious education: sharing our story and vision*, Thomas H. Groome. San Francisco: Jossey-Bass, 1999.
- Christianity and rabbinic Judaism: a parallel history of their origins and early development*, edited by Hershel Shanks. Washington, D.C.: Biblical Archaeology Society, c1992.
- Christianity in Jewish term*, editors, Tikva Frymer-Kensky ... et al.. Boulder, Colo.: Westview Press, 2000.
- Christianity without antisemitism: James Parkes and the Jewish-Christian encounter*, Robert Andrew Everett. Oxford, England New York: Published for the Vidal Sassoon International Center for the Study of Antisemitism (SICSA), the Hebrew University of Jerusalem, by Pergamon Press, 1993.
- A Christian's guide to Judaism*, Michael Lotker. New York: Paulist Press, c2004.
- The Church and Jewish People: A Study Guide for the Christian Church (Disciples of Christ)*, Published for Council on Christian Unity by Christian Board of Publications, 1994.
- The church and the Jewish people: a study guide for the Christian Church (Disciples of Christ)*, edited by Clark M. Williamson. St. Louis, Mo.: Published for Council on Christian Unity by Christian Board of Publication, c1994.
- The city of God in Judaism: and other comparative and methodological studies*, by Jacob Neusner. Atlanta, Ga.: Scholars Press, c1991.
- Common roots, new horizons: learning about Christian faith from dialogue with Jews*, Hans Ucko. Geneva, Switzerland: WCC Publications, c1994.

## The Blau Collection

*Conflict & connection: the Jewish-Christian-Israel triangle*, Moshe Aumann. Jerusalem Hewlett, N.Y.: Gefen Pub. House, c2003.

*Confrontations with Judaism: a symposium*, edited by Philip Longworth. London, Blond, 1967.

*Contemplating the Holocaust*, Bernhard H. Rosenberg, Chaim Z. Rozwaski. Northvale, NJ: J. Aronson, c1999.

*Contemporary ethical issues in the Jewish and Christian traditions*, edited by Frederick E. Greenspahn. Hoboken, NJ: Ktav Pub. House, c1986.

*A content analysis of the presentation of Jews and Judaism in current Roman Catholic religion textbooks*, by Philip A. Cunningham. 1992.

*Cosmology and eschatology in Jewish and Christian apocalypticism*, by Adela Yarbro Collins. Leiden New York: E.J. Brill, 1996.

*The crucifixion of the Jews*, Franklin H. Littell. New York: Harper & Row, 1975.

*The death and resurrection of the beloved son: the transformation of child sacrifice in Judaism and Christianity*, Jon D. Levenson. New Haven: Yale University Press, c1993.

*The death of God movement and the Holocaust: radical theology encounters the Shoah*, edited by Stephen R. Haynes and John K. Roth. Westport, Conn.: Greenwood Press, 1999.

*The dialogical imperative: a Christian reflection on interfaith encounter*, David Lochhead. Maryknoll, N.Y.: Orbis Books, c1988.

*Dialogue and disagreement: Franz Rosenzweig's relevance to contemporary Jewish-Christian understanding*, Ronald H. Miller. Foreword by Yechiel Eckstein. Lanham: University Press of America, c1989.

*Dialogue and tradition the challenges of contemporary Judeo-Christian thought*. London, New York: Abelard-Schuman, 1971.

*Dialogue with a difference: The Manor House group experience*, edited by Tony Bayfield and Marcus Braybrooke. London: SCM Press, 1992.

*A dictionary of Judaism and Christianity*, Dan Cohn-Sherbok. Philadelphia: Trinity Press International, 1991.

*A dictionary of the Jewish-Christian dialogue*, edited by Leon Klenicki and Geoffrey Wigoder. New York: Paulist Press, c1995.

## The Blau Collection

*Early Christian thought in its Jewish context*, edited by John Barclay and John Sweet. Cambridge New York: Cambridge University Press, 1996.

*Education for shalom: religion textbooks and the enhancement of the Catholic and Jewish relationship*, Philip A. Cunningham. Collegeville, Minn.: Liturgical Press, 1995.

*The emancipation of Catholics, Jews, and Protestants: minorities and the nation state in nineteenth-century Europe*, edited by Rainer Liedtke and Stephan Wendehorst. Manchester, UK New York: Manchester University Press New York: Distributed in the USA by St. Martin's Press, 1999.

*Encounter on the narrow ridge: a life of Martin Buber*, Maurice Friedman. New York: Paragon House, 1991.

*Encounter with Israel: a challenge to conscience*, Alice and Roy Eckardt. With maps drawn by Alice Eckardt. New York: Association Press, 1970.

*Ending Auschwitz: the future of Jewish and Christian life*, Marc H. Ellis. Louisville, Ky.: Westminster/John Knox Press, 1994.

*Esau's tears: modern anti-semitism and the rise of the Jews*, Albert S. Lindemann. Cambridge, U.K. New York, NY, USA: Cambridge University Press, 1997.

*Essays on Orthodox Christian-Jewish relations*, George C. Papademetriou. Bristol, Ind., U.S.A.: Wyndham Hall Press, 1990.

*Essential papers on Israel and the ancient Near East*, edited by Frederick E. Greenspahn. New York: New York University Press, 1991.

*Essential papers on Jewish-Christian relations in the United States: imagery and reality*, edited by Naomi W. Cohen. New York: New York University Press, 1990.

*Ethics in the shadow of the Holocaust: Christian and Jewish perspectives*, edited with an introduction by Judith H. Banki and John T. Pawlikowski. Franklin, Wis.: Sheed & Ward, 2001.

*Evangelicals and Jews in conversation on scripture, theology, and history*, edited by Marc H. Tanenbaum, Marvin R. Wilson, A. James Rudin. Grand Rapids, Mich.: Baker Book House, 1978.

*Every Christian's book on Judaism: exploring Jewish faith and law for a richer understanding of Christianity*, Ira L. Shafiroff. Torrance, Calif.: Noga Press, 1998.

*Exclusiveness and tolerance: studies in Jewish-Gentile relations in medieval and modern times*, by Jacob Katz. New York, N.Y.: Behrman House, 1961.

## The Blau Collection

*Exodus: an agenda for Jewish-Christian dialogue*, Dan Cohn-Sherbok. London: Bellew Pub., 1992.

*The expulsion of the Jews from Spain*, Haim Beinart. Translated by Jeffrey M. Green. Oxford Portland, Or.: Littman Library of Jewish Civilization, 2002.

*Faith and fratricide: the theological roots of anti-Semitism*. New York: Seabury Press, 1974.

*Faith without prejudice: rebuilding Christian attitudes toward Judaism*, Eugene J. Fisher. New York: Crossroad, 1993.

*The first Christians in their social worlds: social-scientific approaches to New Testament interpretation*, Philip F. Esler. London New York: Routledge, 1994.

*The footprints of God: divine accommodation in Jewish and Christian thought*, Stephen D. Benin. Albany: State University of New York Press, 1993.

*For the sake of heaven and earth: the new encounter between Judaism and Christianity*, Irving Greenberg. Philadelphia: Jewish Publication Society, 2004.

*Forgetting the root: the emergence of Christianity from Judaism*, Terrance Callan. New York: Paulist Press, 1986.

*Forging a common future: Catholic, Judaic, and Protestant relations for a new millennium*, Andrew M. Greeley ... et al. Edited by Jacob Neusner. Cleveland, Ohio: Pilgrim Press, 1997.

*The foundations of Judaism and Christianity*. Chicago: Quadrangle Books, 1960.

*The Fraternity 2000: a compendium of the Ecumenical Fraternity 1996-2000*, compiled and edited by Natalie Posti. Jerusalem: Ecumenical Theological Research Fraternity in Israel, 2000.

*Freiburger Rundbrief. Neue Folge*. Freiburg i. Br. i.e. im Breisgau: Arbeitskreis für christlich-jüdische Begegnung, etc.

*From the Maccabees to the Mishnah*, Shaye J.D. Cohen. Philadelphia: Westminster Press, 1987.

*From the unthinkable to the unavoidable: American Christian and Jewish scholars encounter the Holocaust*, edited by Carol Rittner and John K. Roth. Westport, Conn.: Praeger Publishers, 1997.

*From vision to reality: 50 years of Israel*, Otto R. Romberg and Heiner Lichtenstein, publishers. Frankfurt a.M.: Edition Tribune, 1998.

## The Blau Collection

*Fundamentalisms and society: reclaiming the sciences, the family, and education*, edited by Martin E. Marty and R. Scott Appleby. Vol. 2 of the Fundamentalism Project. Chicago: University of Chicago Press, c1993.

*Fundamentalisms and the state: remaking polities, economies, and militance*, edited by Martin E. Marty and R. Scott Appleby. Vol. 3 of the Fundamentalism Project. Sponsored by the American Academy of Arts and Sciences. Chicago: University of Chicago Press, 1993.

*Fundamentalisms comprehended*, edited by Martin E. Marty and R. Scott Appleby. Vol. 5 of the Fundamentalism Project. Chicago: University of Chicago Press, 1995.

*Fundamentalisms observed*, edited by Martin E. Marty and R. Scott Appleby. A study conducted by the American Academy of Arts and Sciences. Vol. 1 of the Fundamentalism Project. Chicago: University of Chicago Press, 1991.

*The future of Jewish Christian dialogue*, edited by Dan Cohn-Sherbok. Lewiston, NY: Edwin Mellen Press, c1999.

*The genesis of Nostra Aetate's statement on the Jewish people: a study of the development of a positive attitude toward the Jewish people in the Catholic Church in the USA*, auctor John Patrick McGinty. 1990.

*The genesis of perfection: Adam and Eve in Jewish and Christian imagination*, Gary A. Anderson. Louisville: Westminster John Knox Press, c2001.

*German Catholics and Hitler's wars: a study in social control*. New York: Sheed and Ward, 1962.

*The German church struggle and the Holocaust*, edited by Franklin H. Littell and Hubert G. Locke. Detroit: Wayne State University Press, 1974.

*The German-Jewish dialogue reconsidered: a symposium in honor of George L. Mosse*, edited by Klaus L. Berghahn. New York: Peter Lang, c1996.

*German protestants remember the Holocaust: theology and the construction of collective memory*, K. Hannah Holtschneider. Munster: Lit, 2001.

*Germans, Jews, and the claims of modernity*, Jonathan M. Hess. New Haven: Yale University Press, c2002.

*God and evil: a unified theodicy, theology, philosophy*, David Birnbaum. Hoboken, N.J.: Ktav Pub. House, 1989.

## The Blau Collection

*God and humanity in Auschwitz: Jewish-Christian relations and sanctioned murder*, Donald J. Dietrich. New Brunswick, U.S.A: Transaction Publishers, c1995.

*The God of Israel and Christian theology*, R. Kendall Soulen. Minneapolis: Fortress Press, c1996.

*God's mercy endures forever: guidelines on the presentation of Jews and Judaism in Catholic preaching*, Bishops' Committee on the Liturgy, National Conference of Catholic Bishops. Washington, D.C.: United States Catholic Conference, c1988.

*The golden tradition: Jewish life and thought in Eastern Europe*, edited by Lucy S. Dawidowicz. Syracuse, N.Y.: Syracuse University Press, 1996.

*Great confrontations in Jewish history: the J.M. Goodstein lecture series on Judaica, 1975*, edited by Stanley M. Wagner and Allen D. Breck. Denver, Colo.: University of Denver, Dept. of History, 1977.

*The Great Sanhedrin a study of the origin, development, composition, and functions of the Bet Din ha-Gadol during the Second Jewish Commonwealth*. Philadelphia, Dropsie College for Hebrew and Cognate Learning selling agents: Bloch Pub. Co., New York, 1953.

*Harvest of a dialogue: reflections of a rabbi/scholar on a Catholic faculty*, by Hayim G. Perelmuter. Edited by Dianne Bergant and John T. Pawlikowski. Hoboken, NJ : KTAV Pub. House, 1997.

*Has God rejected his people? : anti-Judaism in the christian church*, Clark M. Williamson. Nashville: Abingdon, c1982.

*The Hebrew Bible, the Old Testament, and historical criticism: Jews and Christians in biblical studies*, Jon D. Levenson. Louisville, Ky.: Westminster/John Knox Press, c1993.

*Hellenism in Late Antiquity*, G.W. Bowersock. Ann Arbor: University of Michigan Press, c1990.

*Hellenists and Hebrews: reappraising division within the earliest church*, Craig C. Hill. Minneapolis: Fortress Press, c1992.

*The hidden Pope: the untold story of a lifelong friendship that is changing the relationship between Catholics and Jews: the personal journey of John Paul II and Jerzy Kluger*, Darcy O'Brien. New York, N.Y.: Daybreak Books Distributed in the book trade by St. Martin's Press, c1998.

*His Holiness: John Paul II and the hidden history of our time*, Carl Bernstein and Marco Politi. New York: Doubleday, 1996.

## The Blau Collection

*History and Jewish historians essays and addresses*, by Salo W. Baron. Compiled with a foreword by Arthur Hertzberg and Leon A. Feldman. Philadelphia: Jewish Publication Society of America, 1964.

*A history of Israel*, John Bright. Philadelphia: Westminster Press, c1981.

*The history of Sukkot in the Second Temple and Rabbinic periods*, by Jeffrey L. Rubenstein. Atlanta, GA: Scholars Press, c1995.

*A history of the Jews in Christian Spain*. Translated from the Hebrew by Louis Schoffman. Philadelphia: Jewish Publication Society of America, 1961-66.

*History, religion, and meaning: American reflections on the Holocaust and Israel*, edited by Julius Simon. Westport, CT: Greenwood Press, c2000.

*Hitler's pope: the secret history of Pius XII*, John Cornwell. New York, N.Y.: Viking, 1999.

*Holocaust education and the church-related college: restoring ruptured traditions*, Stephen R. Haynes. Foreword by Franklin H. Littell. Westport, Conn.: Greenwood Press, 1997.

*The Human condition in the Jewish and Christian traditions*, edited by Frederick E. Greenspahn. Hoboken, NJ: Ktav Pub. House, 1986.

*Humanity at the limit: the impact of the Holocaust experience on Jews and Christians*, edited by Michael A. Signer. Bloomington: Indiana University Press, c2000.

*Imagining the self, imagining the other: visual representation and Jewish-Christian dynamics in the Middle Ages and early modern period*, edited by Eva Frojmovic. Leiden Boston: Brill, 2002.

*Imperfect justice: looted assets, slave labor, and the unfinished business of World War II*, Stuart E. Eizenstat. Foreword by Elic Wiesel. New York: Public Affairs, 2003.

*In our time: the flowering of Jewish-Catholic dialogue*, Eugene J. Fisher and Leon Klenicki, editors. With an annotated bibliography by Eugene J. Fisher. New York: Paulist Press, c1990.

*An indelicate silence: interfaith marriage and the Jewish-Christian dialogue*, by Joseph A. Edelheit. 2001.

*The intellectual foundations of Christian and Jewish discourse: the philosophy of religious argument*, Jacob Neusner and Bruce Chilton. London New York: Routledge, 1997.

*An interpretation of religion: human responses to the transcendent*, John Hick. New Haven: Yale University Press, 1989.



## The Blau Collection

*Interpreting difficult texts: anti-Judaism and Christian preaching*, Clark M. Williamson and Ronald J. Allen. London: SCM Press Philadelphia: Trinity Press, 1989.

*Introduction to Jewish-Christian relations*, Michael Shermis, Arthur E. Zannoni, editors. New York: Paulist Press, 1991.

*An introduction to the Old Testament: the canon and Christian imagination*, Walter Brueggemann. Louisville, Ky.: Westminster John Knox Press, 2003.

*Israel and the church: two voices for the same God*, Jacques B. Doukhan. Peabody, Mass.: Hendrickson Publishers, 2002.

*Israel, its role in civilization*, edited by Moshe Davis. New York: Arno Press, 1977, 1956.

*Issues in the Jewish-Christian dialogue: Jewish perspectives on covenant, mission and witness*, edited by Helga Croner and Leon Klenicki. New York: Paulist Press, 1979.

*Jerusalem as Jesus knew it: archaeology as evidence*, John Wilkinson. London: Thames and Hudson, 1978.

*Jerusalem, the Holy City: a bibliography. Volume II*, by James D. Purvis. Metuchen, N.J. London: American Theological Library Association: Scarecrow Press, 1991.

*Jesus*, David Flusser in collaboration with R. Steven Notley. Jerusalem: Magnes Press, 1997.

*Jesus and the theology of Israel*, by John Pawlikowski. Wilmington, Del.: Michael Glazier, 1989.

*The Jesus connection: to triumph over anti-Semitism*, Leonard C. Yaseen. New York: Crossroad, 1986, 1985.

*Jewish and Christian self-definition*, edited by E. P. Sanders. Philadelphia: Fortress Press, 1980-1981.

*Jewish and Roman law: a comparative study*. New York: Jewish Theological Seminary of America, 1966.

*Jewish antecedents of the Christian sacraments*, F. Gavin Whitefish. MT: Kessinger Publishing, 2007.

*A Jewish appraisal of dialogue: between talk and theology*, by G. David Schwartz. Lanham, MD: University Press of America, 1994.

## The Blau Collection

*The Jewish-Christian connection: an interfaith experience.* Greenwich, Conn.: Devin-Adair, c1987.

*Jewish-Christian dialogue: a Jewish justification,* David Novak. New York: Oxford University Press, 1992, c1989.

*Jewish-Christian encounters over the centuries: symbiosis, prejudice, Holocaust, dialogue,* edited by Marvin Perry, Frederick M. Schweitzer. New York: P. Lang, c1994.

*Jewish identity in early rabbinic writings,* by Sacha Stern. Leiden New York: Brill, 1994.

*Jewish identity in modern times: Leo Baeck and German Protestantism,* Walter Homolka. With a foreword by Albert H. Friedlander and an epilogue by Esther Seidel. Providence: Berghahn Books, 1995.

*Jewish law in gentile churches: Halakhah and the beginning of Christian public ethics,* Markus Bockmuehl. Edinburgh: T & T Clark, 2000.

*Jewish liturgy: a comprehensive history,* by Ismar Elbogen. Translated by Raymond P. Scheindlin. Philadelphia: Jewish Publication Society New York: Jewish Theological Seminary of America, c1993.

*Jewish monotheism and Christian trinitarian doctrine: a dialogue,* by Pinchas Lapide and Jurgen Moltmann. Translated by Leonard Swidler. Foreword by Jacob B. Agus. Eugene, OR: Wipf and Stock Pub., 2002.

*The Jewish people in Christian preaching,* edited by Darrell J. Fasching. New York: E. Mellen Press, c1984.

*The Jewish religion: a companion,* Louis Jacobs. Oxford New York: Oxford University Press, c1995.

*Jewish sources in early Christianity,* David Flusser. English translation by John Glucker. Tel-Aviv: MOD Books, c1989.

*Jewish suffering: the interplay of medieval Christian and Jewish perspectives,* Robert Chazan. Kalamazoo: Medieval Institute Publications, 1998.

*Jewish symbolic art,* Abram Kanof. Jerusalem, Israel: Gefen Pub. House, c1990.

*Jewish symbols in the Greco-Roman period,* Erwin R. Goodenough. Princeton, NJ: Princeton University Press, c1988.

*Jews and Christians: exploring the past, present, and future,* editor, James H. Charlesworth. Assistant editors, Frank X. Blisard, Jeffrey S. Siker. New York: Crossroad, 1990.

## The Blau Collection

*Jews and Christians in conversation: crossing cultures and generations*, edited by E. Kessler, J.T. Pawlikowski, and J. Banki. Cambridge, Eng.: Orchard Academic, 2002.

*Jews and Christians, rivals or partners for the kingdom of God?: in search of an alternative for the theology of substitution*, edited by Didier Pollefeyt. Louvain: Peeters Press: W.B. Eerdmans, c1997.

*Jews and Christians, the contemporary meeting*, A. Roy Eckardt. Bloomington: Indiana University Press, c1986.

*Jews and Christians: the myth of a common tradition*, Jacob Neusner. Eugene, Or.: Wipf and Stock, c2003.

*The Jews in the Greek Age*, Elias J. Bickerman. Cambridge, Mass.: Harvard University Press, 1988.

*The Jews of Cracow*, Eugeniusz Duda. Translation, Ewa Basiura. Krakow: Wydawnictwo "Hagada" and Argona-Jarden Jewish Bookshop, 1999.

*The Jews of Palestine: a political history from the Bar Kokhba War to the Arab conquest*, Michael Avi-Yonah. New York: Schocken Books, 1976.

*John Paul II: the epic life of a pilgrim Pope*, Chicago Tribune. Chicago, Ill.: Triumph Books, c2005.

*The Jubilee challenge: utopia or possibility?: Jewish and Christian insights*, Hans Ucko, editor. Geneva, Switzerland: WCC Publications, c1997.

*Judaism: an introduction for Christians*, James Limburg, translator & editor. Minneapolis: Augsburg Pub. House, c1987.

*Judaism and its social metaphors: Israel in the history of Jewish thought*, Jacob Neusner. Cambridge, England New York: Cambridge University Press, 1989.

*Judaism and other faiths*, Dan Cohn-Sherbok. New York, N.Y.: St. Martin's Press, 1994.

*Judaism and the early Christian mind: a study of Cyril of Alexandria's exegesis and theology*, by Robert L. Wilken. New Haven, Yale University Press, 1971.

*Judaism and the origins of Christianity*, by David Flusser. Jerusalem: Magnes Press, Hebrew University, c1988.

*Judaism despite Christianity: The Letters on Christianity and Judaism between Eugen Rosenstock-Huussy and Franz Rosenzweig*, edited by Eugen Rosenstock-Huussy. University, Ala., University of Alabama Press, 1969.

## The Blau Collection

*Judaism from Cyrus to Hadrian*, Lester L. Grabbe. Minneapolis: Fortress Press, c1992.

*Judaism, human values, and the Jewish state*, Yeshayahu Leibowitz. Edited by Eliczer Goldman. Translated by Eliczer Goldman and Yoram Navon, and by Zvi Jacobson, Gershon Levi, and Raphael Levy. Cambridge, Mass.: Harvard University Press, 1992.

*Judaism in a Christian world*. New York: McGraw-Hill, 1966.

*Judaism in German Christian theology since 1945: Christianity and Israel considered in terms of mission*, by Eva Fleischner. Metuchen, N.J.: Scarecrow Press, 1975.

*Judaism in the matrix of Christianity*, by Jacob Neusner. Atlanta, Ga.: Scholars Press, c1991.

*Judaism in the New Testament: practices and belief*, Bruce Chilton and Jacob Neusner. London New York: Routledge, 1995.

*Justice, Jesus, and the Jews: a proposal for Jewish-Christian relations*, Michael L. Cook. Collegeville, Minn.: Liturgical Press, c2003.

*Kabbalah: new perspectives*, Moshe Idel. New Haven: Yale University Press, c1988.

*The kidnapping of Edgardo Mortara*, David Kertzer. New York: Alfred Knopf, 1997.

*The land called holy: Palestine in Christian history and thought*, Robert L. Wilken. New Haven: Yale University Press, c1992.

*Letter to a Jewish friend: the simple and extraordinary story of Pope John Paul II and his Jewish school friend*, Gian Franco Svidercoschi. Translated by Gregory Dowling. New York: Crossroad, 1994.

*A living covenant: the innovative spirit in traditional Judaism*, David Hartman. New York: Free Press London: Collier Macmillan, c1985.

*Living letters of the law: ideas of the Jew in medieval Christianity*, Jeremy Cohen. Berkeley, Calif.: University of California Press, c1999.

*Long night's journey into day: a revised retrospective on the Holocaust*, Alice L. Eckardt and A. Roy Eckardt. Forewords by Franklin H. Littell and Irving Greenberg. Detroit: Wayne State University Press Oxford New York: Pergamon Press, 1988.

*Many religions, one covenant: Israel, the church, and the world*, Joseph Ratzinger. Translated by Graham Harrison. With a foreword by Scott Hahn. San Francisco, CA: Ignatius Press, c1999.

## The Blau Collection

*Matthew's presentation of the law in light of early Christian-Jewish dialogue*, by Robert Layton Brown. 1991.

*Mature Christianity: the recognition and repudiation of the anti-Jewish polemic of the New Testament*, Norman A. Beck. Selinsgrove: Susquehanna University Press  
London: Associated University Presses, c1985.

*Messianism through history*, edited by Wim Beuken, ScÅn Freyne, and Anton Weiler. London: SCM Press Maryknoll, N.Y.: Orbis Books, c1993.

*Method in ecumenical theology: the lessons so far*, G.R. Evans. Cambridge New York: Cambridge University Press, 1996.

*My home town: Oswiecim*, edited by Elzbieta Glowacka. Authors: Aneta Brombosz ... et al. Lecturer of translations from polish into german and english: Alicja Chomontowska ... et al.. Oswiecim: Centrum Dialogu i Modlitwy w Oswiecim, 2005.

*More light, less heat: how dialogue can transform Christian conflicts into growth*, Joseph Phelps. San Francisco, Calif.: Jossey-Bass, c1999.

*Mudhouse Sabbath*, Lauren F. Winner. Brewster, Mass.: Paraclete Press, c2003.

*A Mutual witness: toward critical solidarity between Jews & Christians*, edited by Clark Williamson. St. Louis, Mo.: Chalice Press, c1992.

*The myth of ritual murder: Jews and magic in Reformation Germany*, R. Po-chia Hsia. New Haven: Yale University Press, c1988.

*Narrative theology after Auschwitz: from alienation to ethics*, by Darrell J. Fasching. Atlanta, Ga.: Scholars Press, c1999.

*The narrow bridge: Jewish views on multiculturalism*, edited by Marla Brettschneider. With a foreword by Cornel West. New Brunswick, N.J.: Rutgers University Press, c1996.

*The nature of doctrine: religion and theology in a postliberal age*, George A. Lindbeck. London: SPCK, 1984.

*A new millennium: from dialogue to reconciliation: Christian and Jewish reflections*. Edited by Eugene J. Fisher and Leon Klenicki. New York: Anti-Defamation League, 2000.

*The New Testament and Christian-Jewish dialogue: studies in honor of David Flusser*, edited by Malcolm Lowe. Jerusalem, Israel: Ecumenical Theological Research Fraternity in Israel, 1990.

## The Blau Collection

*The New Testament and Hellenistic Judaism*, edited by Peder Borgen and Søren Giverson. Aarhus, Denmark Oakville, Conn.: Aarhus University Press, 1995.

*New visions: historical and theological perspectives on the Jewish-Christian dialogue*, edited by Val Ambrose McInnes. New York: Crossroad, 1993.

*No easy answers*. New York: Farrar, Straus and Cudahy, 1961.

*No religion is an island: the Nostra Aetate dialogues*, edited by Edward Bristow. New York: Fordham University Press, 1998.

*Not without my neighbour: issues in interfaith relations*, S. Wesley Ariarajah. Geneva: WCC Publications, 1999.

*On pagans, Jews, and Christians*, Arnaldo Momigliano. Middletown, Conn.: Wesleyan University Press 1987.

*One God, one Lord: early Christian devotion and ancient Jewish monotheism*, Larry W. Hurtado. New York London: T&T Clark, 1998.

*Origen and the Jews: studies in Jewish-Christian relations in third-century Palestine*, N.R.M. de Lange. Cambridge New York: Cambridge University Press, 1976.

*The origins of anti-semitism: attitudes toward Judaism in pagan and Christian antiquity*, John G. Gager. New York: Oxford University Press, 1983.

*The origins of the seder: the Passover rite and early rabbinic Judaism*, Baruch M. Bokser. Berkeley: University of California Press, 1984.

*The ornament of the world: how Muslims, Jews, and Christians created a culture of tolerance in medieval Spain*, María Rosa Menocal. Boston: Little Brown, 2002.

*Our age: the historic new era of Christian-Jewish understanding*, Jack Bemporad and Michael Shevack. Foreword by John Cardinal O'Connor. Hyde Park, NY: New City Press, 1996.

*Out of the ghetto: the social background of Jewish emancipation, 1770-1870*. Cambridge, Mass.: Harvard University Press, 1973.

*Overcoming fear between Jews and Christians*, editor, James H. Charlesworth, with Frank X. Blisard and Jerry L. Gorham. Philadelphia, Pa.: American Interfaith Institute New York: Crossroad, 1993.

*Paganism, Christianity, Judaism a confession of faith*. Translated from the German by William Wolf. University, University of Alabama Press, 1970.

## The Blau Collection

*Papal sin: structures of deceit*, Garry Wills. New York: Doubleday, 2000.

*Parable and story in Judaism and Christianity*, Clemens Thoma and Michael Wyschogrod, editors. New York: Paulist Press, 1989.

*The partings of the ways: between Christianity and Judaism and their significance for the character of Christianity*, James D.G. Dunn. London: SCM Press Philadelphia: Trinity Press International, 1991.

*A passion for truth*. New York: Farrar, Straus and Giroux, 1973.

*Passover and Easter: origin and history to modern times*, edited by Paul F. Bradshaw and Lawrence A. Hoffman. Notre Dame, Ind.: University of Notre Dame Press, 1999.

*Passover and Easter: the symbolic structuring of sacred seasons*, edited by Paul F. Bradshaw and Lawrence A. Hoffman. Notre Dame, Ind.: University of Notre Dame Press, 1999.

*Paul*, E.P. Sanders. Oxford New York: Oxford University Press, 1991.

*Paul among Jews and Gentiles, and other essays*, Krister Stendahl. Philadelphia: Fortress Press, 1976.

*Paul and the Torah*, Lloyd Gaston. Vancouver: University of British Columbia Press, 1987.

*Paul, the law, and the Jewish people*, E.P. Sanders. Philadelphia: Fortress Press, 1983.

*Paul's purpose in writing Romans: the upbuilding of a Jewish and Gentile Christian community in Rome*, Lo Lung-Kwong. Hong Kong: Alliance Bible Seminary, 1998.

*People of God, peoples of God: a Jewish-Christian conversation in Asia*, edited by Hans Ucko. Geneva, Switzerland: WCC Publications, 1996.

*The politics of sacred space: the old city of Jerusalem in the Middle East conflict*, Michael Dumper. Boulder, Colo.: L. Rienner, 2002.

*Pope John Paul II on Jews and Judaism: 1979-1986*, with introduction and commentary by Eugene J. Fisher and Leon Klenicki, editors. Washington, D.C.: U.S. Catholic Conference, 1987.

*Pope John XXIII, his life and character*. New York: Nelson, 1959.

*Pope Pius XII and the Holocaust*, edited and introduced by Carol Rittner and John K. Roth. London New York: Leicester University Press, 2002.

## The Blau Collection

*Proclaiming shalom: lectionary introductions to foster the Catholic and Jewish relationship*, Philip A. Cunningham. Collegeville, Minn.: Liturgical Press, c1995.

*The prophetic faith*, Martin Buber. Translated from the Hebrew by Carlyle Witton-Davies. New York: Harper & Row, 1960, c1949.

*Pushing the faith: proselytism and civility in a pluralistic world*, edited by Martin E. Marty and Frederick E. Greenspahn. New York: Crossroad, 1988.

*A Rabbi talks with Jesus: an intermillennial, interfaith exchange*, Jacob Neusner. New York: Doubleday, c1993.

*Rabbinic authority*, Michael S. Berger. New York: Oxford University Press, 1998.

*A Rational faith: essays in honor of Levi A. Olan*, edited by Jack Bemporad. New York: Ktav Pub. House, 1977.

*Reading Israel in Romans: legitimacy and plausibility of divergent interpretations*, edited by Cristina Grenholm and Daniel Patte. Harrisburg, Pa.: Trinity Press International, c2000.

*Reinterpreting Revelation and tradition: Jews and Christians in conversation*, edited with an introduction by John T. Pawlikowski and Hayim Gorem Perelmuter. Franklin, Wis.: Sheed & Ward, 2000.

*Religion of reason out of the sources of Judaism*, translated with an introduction by Simon Kaplan. Introductory essays by Leo Strauss. Introductory essays for the second edition by Steven S. Schwarzschild, Kenneth Seeskin. Atlanta, Ga.: Scholars Press, c1995.

*Religious violence between Christians and Jews: medieval roots, modern perspectives*, edited by Anna Sapir Abulafia. Houndmills, Basingstoke, Hampshire New York: Palgrave, 2002.

*Remembering for the future: the Holocaust in an age of genocide*, editors in chief, John K. Roth and Elisabeth Maxwell. Editor, Margot Levy, managing editor, Wendy Whitworth. Houndmills, Basingstoke, Hampshire New York: Palgrave, 2001.

*Remembering for the future: working papers and addenda*, editorial advisory board, Yehuda Bauer et al. Oxford New York: Pergamon Press, 1989.

*Renewing the Judeo-Christian wellsprings*, edited, with a preface, by Val Ambrose McInnes. New York: Crossroad, 1987.

*The Return to Scripture in Judaism and Christianity: essays in postcritical scriptural interpretation*, edited by Peter Ochs. New York: Paulist Press, c1993.



## The Blau Collection

*The revelation of the Son of Man*, Levi Khamor. Geneva, N.Y.: Ben Yamin Press, c1992.

*Righteous Gentiles of the Holocaust: genocide and moral obligation*, David P. Gushee. St. Paul, Minn.: Paragon House, c2003.

*A rivalry of genius: Jewish and Christian biblical interpretation in late antiquity*, Marc Hirshman. Translated by Batya Stein. Albany: State University of New York Press, c1996.

*Roots and branches: explorations into the Jewish context of the Christian faith*, editors, John Fieldsend ... et al. Bedford, England: PWM Trust and The Centre for Biblical and Hebraic Studies, c1998.

*The roots of Christian anti-Semitism*, Malcolm Hay. Foreword by Claire Huchet-Bishop. Preface by Edward H. Flannery. New York: Freedom Library Press, c1981.

*The Sabbath in Jewish and Christian traditions*, edited by Tamara C. Eskenazi, Daniel J. Harrington, William H. Shea. New York: Crossroad, 1991.

*Saints and role models in Judaism and Christianity*, edited by Marcel Poorthuis, Joshua Schwartz. Leiden Boston: Brill, 2004.

*Scattered among the nations: documents affecting Jewish history, 49 to 1975*, edited by Alexis P. Rubin. Northvale, N.J.: J. Aronson, 1995.

*Scripture in the Jewish and Christian traditions: authority, interpretation, relevance*, edited by Frederick E. Greenspahn. Nashville: Abingdon, c1982.

*Seeds of reconciliation: essays on Jewish-Christian understanding*, edited by Katharine T. Hargrove. N. Richland Hills, TX: Bibal Press, c1996.

*Shekhinah spirit: divine presence in Jewish and Christian religion*, by Michael E. Lodahl. New York: Paulist Press, c1992.

*A social and religious history of the Jews*. New York: Columbia University Press, 1952-1976.

"Some of my best friends ...", by Benjamin R. Epstein and Arnold Forster. New York: Farrar, Straus and Cudahy, c1962.

*The spirit of the Ten Commandments: shattering the myth of rabbinic legalism*, Roger Brooks. San Francisco: Harper & Row, c1990.

*Spirituality and prayer: Jewish and Christian understandings*, edited by Leon Klenicki and Gabe Huck. New York: Paulist Press, c1983.

## The Blau Collection

*Spirituality in interfaith dialogue*, edited by Tosh Arai and Wesley Ariarajah. Geneva: WCC Publications, c1989.

*The star of redemption*, Franz Rosenzweig in translation by Barbara E. Galli. Madison, Wis.: University of Wisconsin Press, c2005.

*Steeled by adversity essays and addresses on American Jewish life*, edited by Jeannette Meisel Baron. Philadelphia: Jewish Publication Society of America, 1971.

*Stepping-stones to further Jewish-Lutheran relationships: key Lutheran statements*, edited by Harold H. Ditmanson. Foreword by Leon Klenicki. Minneapolis: Augsburg, c1990.

*The structure of Jewish history, and other essays*, Heinrich Graetz. Translated, edited, and introduced by Ismar Schorsch. New York: Jewish Theological Seminary of America: Distributed by Ktav Pub. House, 1975.

*Studies in Jewish and Christian history*, Elias Bickerman. Leiden: E.J. Brill, 1976-1986.

*Studies in Midrash and related literature*, Judah Goldin. Edited by Barry L. Eichler and Jeffrey H. Tigay. Philadelphia: Jewish Publication Society, 1988.

*Talking about Genesis: a resource guide*, Public Affairs Television. New York: Main Street Books/Doubleday, c1996.

*The teaching of contempt: Christian roots of anti-Semitism*, Jules Isaac. Translated by Helen Weaver. Biographical introduction by Claire Huchet Bishop. New York: McGraw-Hill, 1965, c1964.

*Theological and halakhic reflections on the Holocaust*, edited by Bernhard H. Rosenberg, co-edited by Fred Heuman. Hoboken, NJ: Ktav Pub. House. New York, NY: Rabbinical Council of America, 1992.

*The Theology of the churches and the Jewish people: statements by the World Council of Churches and its member churches*, with a commentary by Allan Brockway ... et al... Geneva: WCC Publications, c1988.

*A thread of gold: journeys towards reconciliation*, Albert H. Friedlander. Translated by John Bowden from the German. London: SCM Press. Philadelphia: Trinity Press International, 1990.

*To mend the world: foundations of post-Holocaust Jewish thought*, Emil L. Fackenheim. Bloomington: Indiana Univ. Press, 1994.

## The Blau Collection

*Tolerance and transformation: Jewish approaches to religious pluralism*, Sandra B. Lubarsky. Cincinnati: Hebrew Union College Press West Orange, N.J.: Distributed by Behrman House, c1990.

*Toward the Inquisition: Essays on Jewish and Converso history in late medieval Spain*, B. Nctanyahu. Ithaca, N.Y.: Cornell University Press, 1997.

*Two faiths, one covenant?: Jewish and Christian identity in the presence of the other*, edited by Eugene B. Korn and John T. Pawlikowski. Lanham: Rowman & Littlefield Publishers, c2005.

*Two types of faith*, Martin Buber, translated by Norman P. Goldhawk. New York: Harper Torchbooks, 1961.

*Unanswered questions: theological views of Jewish-Catholic relations*, edited by Roger Brooks. Notre Dame, Ind.: University of Notre Dame Press, c1988.

*Uncivil religion: interreligious hostility in America*, edited by Robert N. Bellah and Frederick E. Greenspahn. New York: Crossroad, 1987.

*"Und Sie hatten nie Gewissensbisse?": die Biografie von Rudolf Hoss, Kommandant von Auschwitz, und die Frage nach seiner Verantwortung vor Gott und den Menschen*, Manfred Deselaers. Leipzig: Benno, 2001.

*An understanding of Judaism*, John D. Rayner. Providence, RI: Berghahn Books, 1997.

*Understanding scripture: explorations of Jewish and Christian traditions of interpretation*, Clemens Thoma and Michael Wyschogrod, editors. New York: Paulist Press, c1987.

*The unfinished dialogue: Martin Buber and the Christian way*, by John M. Oesterreicher with introductions by Edward A. Synan and Michael Wyschogrod. Secaucus, N.J.: Citadel Press, c1986.

*Visions of the other: Jewish and Christian theologians assess the dialogue*, edited by Eugene J. Fisher. New York: Paulist Press, c1994.

*We Jews and Jesus*. New York: Oxford University Press, 1965.

*When Jews and Christians meet*, edited by Jakob J. Petuchowski. Albany, N.Y.: State University of New York Press, c1988.

*Who are the people of God?: early Christian models of community*, Howard Clark Kee. New Haven: Yale University Press, c1995.

## The Blau Collection

*With all your possessions: Jewish ethics and economic life*, Meir Tamari. New York, N.Y.: Free Press London: Collier Macmillan Publishers, c1987.

*Within context: essays on Jews and Judaism in the New Testament*, Mary C. Boys ... et al. Edited by David P. Efrogmson, Eugene J. Fisher, Leon Klenicki. Foreword by Irwin J. Borowsky, Leon Klenicki. Collegeville, Minn.: Liturgical Press, c1993.

*Women against Hitler: Christian resistance in the Third Reich*, Theodore N. Thomas. Westport, Conn.: Praeger, 1995.

*Women in the Hebrew Bible: a reader*, edited by Alice Bach. New York: Routledge, 1999.

*Women leaders in the ancient synagogue: inscriptional evidence and background issues*, Bernadette J. Brooten. Chico, Calif.: Scholars Press, c1982.

*Yakar le'Mordecai: jubilee volume in honor of Rabbi Mordecai Waxman: essays on Jewish thought, American Judaism, and Jewish-Christian relations*, edited by Zvia Ginor. Hoboken, NJ: KTAV Pub. House New York: Temple Israel of Great Neck, 1998.

*Yours is a precious witness: memoirs of Jews and Catholics in wartime Italy*, Margherita Marchione New York: Paulist Press, c1997.

## The Blau Collection

TIMOTHY F. RICHARDS  
DIRECTOR

### UNIVERSITY OF MICHIGAN-DEARBORN

MARDIGIAN LIBRARY  
4901 EVERGREEN ROAD  
DEARBORN, MICHIGAN 48128-1491  
313 593-5445 FAX: 313 593-5478  
trichard@umd.umich.edu

Dennis C. Benamati  
University Librarian  
Ryan-Matura Library  
Sacred Heart University  
5151 Park Ave.  
Fairfield, CT 06825

Dear Dennis:

Congratulations on the dedication of the Library of Christian-Jewish Understanding! Barry Blau and Emily Cohen should be proud of the work of their Foundation in establishing this important initiative. The creation of this collection, the rare texts digitization project, and other fine work all point to their dedication to promoting and enhancing interfaith understanding. As one who has had the deeply satisfying experience of participating in a program that provides online access to resources that foster religious understanding, I am delighted that the Ryan-Matura Library has the opportunity to participate in this important work.

The Mardigian Library at the University of Michigan-Dearborn maintains the Voice/Vision Holocaust Oral History Archives, which provides online access to viewable transcripts and the audio of nearly 200 interviews with Holocaust survivors. We have direct evidence that making this resource available online has an impact. Last year, an eighth grade teacher at an inner city middle school in Philadelphia informed us that her students found the Voice Vision Archives online through the Internet and used the interviews to construct a Holocaust remembrance project. She told us that hearing the survivors' stories, told in their own voices, made a lasting impact on her students at a significant developmental stage in their lives.

I have no doubt that the Library of Christian-Jewish Understanding will serve a similarly important role in fostering interreligious dialogue and understanding by providing key word searchable online access to the original text of rare, out-of-print texts that address Christian-Jewish understanding.

Congratulations and best wishes,



Timothy F. Richards

## The Blau Collection

**Dr. Eugene J. Fisher**  
650 Seneca Road  
Great Falls, VA 22066

October 7, 2008

Dr. Ann Morrow Heekin, Director  
Center for Christian-Jewish Understanding  
Sacred Heart University  
5151 Park Avenue  
Fairfield, CT 06825

Dear Dr. Heekin,

I would like to express to you hearty congratulations on the announcement of the intention of CCJU to establish The Blau Collection: The Library for Christian-Jewish Understanding at Sacred Heart University. The library will fill a real need in the field of Jewish-Christian studies. As one who has participated on all levels of Jewish-Christian relations for the past forty years I have observed and been part of the development of what is today truly an academic field in its own right, as the existence of so many centers and institutes connected to institutions of higher learning amply illustrates.

When I started working in this area, I could truly say, and could continue to say for a number of years, that I had read virtually every book of relevance to the dialogue then published, at least in English. Every couple of years I would publish an annotated bibliography of the field. About fifteen years ago, though, I realized that this claim had become impossible since solid scholarly books in the field were being published at a much higher rate than I (or any other individual) could keep up with. With this revelation came the realization that Jewish-Christian relations had become a fully mature academic field. As such, it will need solid libraries, such as you are developing, to nurture future generations of scholars.

So, again as a long-time participant in the field, I know I speak for many when I not only offer you *mazel tov* on this most significant academic development, but express the gratitude of all of us in the field to all those connected with Sacred Heart University who have combined to make this dream a reality.

Most sincerely yours,



Dr. Eugene J. Fisher, Retired Associate Director  
Secretariat for Ecumenical & Interreligious Affairs  
U.S. Conference of Catholic Bishops, Washington, DC

**“Christian-Jewish relations has become a fully mature academic field. As such it will need solid libraries, such as The Blau Collection, to nurture future generations of scholars. I express the gratitude of all of us in the field to all those connected with Sacred Heart University who have combined to make this dream a reality.”**

**Dr. Eugene Fisher  
Retired Associate Director  
Secretariat for Ecumenical & Interreligious Affairs  
U.S. Conference of Catholic Bishops, Washington, D.C.**



SACRED HEART UNIVERSITY

 CCJU